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CURRICULUM VITAE (LAST REVISION: OCTOBER 2021)

A. EDUCATION

PhD, Aristotle University of Thessaloniki, Department of Philosophy and Education, 1996.
M.A., University of Pennsylvania, Department of Classical Studies, 1993.
M.A., University of Pennsylvania, Department of Philosophy, 1990.
B.A., Aristotle University of Thessaloniki, Department of Philosophy, Psychology and Education, 1987.

B. PUBLICATIONS

i. Books and edited volumes

1. *Plato's Academy. Its Workings and Its History*. Co-edited, with Paul Kalligas, Vassilis Karasmanis, Efi Baziotopoulou-Valavani, Cambridge University Press, 2020.
2. *Τόποι. Αντίδωρα στον Παντελή Μπασάκο [Τοποι: A Festschrift to Pantelis Bassakos]*, co-edited, with V. Kindi and G. Faraklas. Ariadne Supplement 3, Faculty of Letters, University of Crete Press, 2019.
3. *Αριστοτέλης. Αθηναίων Πολιτεία. Μετάφραση, επιμέλεια (Editor and translator of Aristotle's Constitution of the Athenians, with a historical introduction and a running commentary by Robert W. Wallace)*. Athens: Nessos, 2015 (program for the translation of Aristotle's corpus, sponsored by the Stavros Niarchos Foundation).
4. *Πλατωνική πειθώ: Από τη ρητορική στην πολιτική [Platonic Peitho: From Rhetoric to Statesmanship]*. Athens: Polis 1997.
5. *Φιλοσοφία και ρητορική στην κλασική Αθήνα [Philosophy and Rhetoric in Classical Athens]*. Irakleion: University of Crete Press, 2007. Edited volume, based on the proceedings of a conference, held at the University of Crete.
6. *Rhetorica* 25.1 (2007), special issue on: "The interface between Philosophy and Rhetoric in Classical Athens", guest editor.
7. *Οι θάνατοι των φιλοσόφων στην αρχαιότητα [Deaths of Philosophers in Antiquity]*. Special issue of the philosophical journal *Υπόμνημα στη φιλοσοφία* 9 (2010), co-edited with P. Kotzia and G. Zografidis.
8. Michael Frede, *Η Αρχαία Ελληνική Φιλοσοφία: Όψεις της ιστορίας και της ιστοριογραφίας της [Ancient Greek Philosophy: Aspects of Its History and Its Historiography]*. Athens: Ekkremes, 2007 (Edited anthology of texts by Michael Frede, translated into Modern Greek, with an introduction on pages 6-13).
9. *Rhizai*, IV.1 (2007), special issue on: "The Derveni Papyrus/ (proceedings of a conference, held at the University of Crete, co-editor).
10. *Η μετάδοση της γνώσης στην αρχαιότητα [Transmission of knowledge in antiquity]*. Athens: Nessos, 1999 (co-edited with Dimitris Kyrtatas).

ii. Articles

11. 'Sailing Away from Antilogic. Plato's *Phaedo* 90b-101e' *Ancient Philosophy* 41.2(2021): 355-367.
12. 'Intended Ambiguity in Plato's *Phaedo*', in M. Vöhler, Th. Furher, and S. Frangoulidis, eds., *Strategies of Ambiguity in Ancient Literature*, in Berlin: De Gruyter, 29-42.
13. 'Only *logoi* left alive: Η σωκρατική νίκη επί των αντιλογικών στον *Φαίδωνα*' [Only *logoi* left alive: Socrates' victory against the *antilogikoi* in the *Phaedo*], in: *Τόποι. Αντίδωρα στον Παντελή*

- Μπασάκος*, edited by Ch. Balla, V. Kindi and G. Faraklas. Ariadne Supplement 3, Faculty of Letters, University of Crete Press, 2019, 245-69.
14. 'The debt of Aristotle's collection of *politeiai* to the sophistic tradition', in: *Aristotle and His Commentators. Studies in Memory of Paraskevi Kotzia*, edited by P. Golitsis and K. Ierodiakonou, De Gruyter, 2019, 33-48.
 15. 'ΠΕΦΥΚΕΝ ΠΛΕΟΝΕΚΤΕΙΝ? Plato and the sophists on greed and savage humanity', *Polis* 35 (2018): 83-101.
 16. 'Early forerunners of medical empiricism', *Φιλοσοφία* 48 (2018): 145-70.
 17. 'Το πρόγραμμα της αριστοτελικής συναγωγής πολιτειών και το θεωρητικό του υπόβαθρο' [=The program of the Aristotelian ΣΥΝΑΓΩΓΗ ΠΟΛΙΤΕΙΩΝ and its theoretical background], *Φιλοσοφία* 46 II (2016): 83-96.
 18. 'Catharsis without pessimism? Nehamas versus Foucault on reading the *Phaedo*', *Philosophical Inquiry* 38.3/4 (Fall 2014): 119-28.
 19. 'Δημόσιος ρήτορας ή ιδιωτικός συνομιλητής; Η στόχευση της πλατωνικής διαλεκτικής' [=Public orator or private interlocutor? The aim of Platonic dialectic], in L. Athanassaki, T. Nikolaidis, and D. Spatharas (eds.), *Ιδιωτικός βίος και δημόσιος λόγος στην ελληνική αρχαιότητα και στον Διαφωτισμό* [Private life and public speech in Greek antiquity and in the Enlightenment], Irakleio: University of Crete Press, 2014, 255-281.
 20. 'Plato's criticism of empiricism in the *Gorgias* and in the *Phaedrus*', in M. Protopapa and E. Moutsopoulos (eds.), *Plato: Poet and Philosopher* (proceedings of a conference), Athens: Academy of Athens, 2013, 149-164.
 21. 'Υπήρχε θεωρία κοινωνικού συμβολαίου στην Αθηναϊκή Δημοκρατία;' [Was there a social contract theory in Athenian Democracy?], in M. Protopapa and E. Moutsopoulos (eds.), *Διαλέξεις Φιλοσοφίας* [Lectures on Philosophy], Athens: Academy of Athens, 2012, 47-64.
 22. 'Ποιον θεραπεύει ο Ασκληπιός; Ιστορική αλήθεια και φιλοσοφική επινόηση πίσω από τα τελευταία λόγια του Σωκράτη' [Who is healed by Asclepius? Historical truth and philosophical invention behind Socrates' last words]. *Υπόμνημα στη φιλοσοφία* 9 (2010): 105-129.
 23. 'Ο Αριστοτέλης και η πλατωνική παράδοση στο τέλος των *Ηθικών Νικομαχείων*' [Aristotle and the Platonic tradition in the end of the *Nicomachean Ethics*], *Νεύσις* 17 (2008): 170-181.
 24. 'Plato and Aristotle on rhetorical empiricism', *Rhetorica*, vol. 25.1 (2007): 73-85.
 25. 'Γραμματικό και φυσικό γένος: πρώιμες μαρτυρίες' [Grammatical and natural gender: early evidence], *Αριάδνη* 11 (2005): 129-43.
 26. 'Γιατί ο Πλάτων δέχεται τις γυναίκες στην τάξη των φυλάκων;' [Why does Plato accept women in the guardians' class], *Υπόμνημα στη φιλοσοφία* 2 (Dec. 2004): 105-15.
 27. 'Isocrates, Plato, and Aristotle, on Rhetoric', *Rhizai* 1 (2004): 45-71.
 28. 'Από την εικασία στη διαλεκτική: Μια απάντηση στον Παύλο Καλλιγά' [From *eikasia* to dialectic: An answer to Paul Kalligas], *Δευκαλίων* 22/1 (June 2004): 127-42.
 29. 'Aristotle versus Plato on rhetoric, reason and emotion', in: D. Koutras (ed.), *Aristotle's Rhetoric and Poetics*, Athens 2003: 16-25.
 30. 'Plato and Aristotle on experience and expertise: the case of medicine', *Philosophical Inquiry* XXV.3/4 (Summer/Fall 2002): 177-88.
 31. 'Ιστορικός και πλατωνικός Γοργίας: παρατηρήσεις για τις απαρχές της ρητορικής τέχνης' [Historical and Platonic Gorgias: Remarks on the Origins of Rhetoric], *Ισοπολιτεία* (2002): 95-113.
 32. 'Ιατρική αναλογία και φιλοσοφία της ποινής: η περίπτωση του Πλάτωνα' [The medical analogy and philosophy of punishment: the case of Plato], *Δευκαλίων* 19/2 (Dec. 2001): 159-72.
 33. 'Γραφή και ιατρική: Η περίπτωση των ιπποκρατικών κειμένων' [Literacy and medicine: The case of the Hippocratic texts], in Ch. Balla and D. Kyrtatas (eds.), *Η μετάδοση της γνώσης στην αρχαιότητα* [The transmission of knowledge in antiquity]. Athens: Nessos, 1999, 39-49.
 34. 'ΕΚΟΥΣΑ ΠΕΙΣΘΕΙΣΑ ΤΕ ΥΠΕΙΚΕΝ', *Deukalion* 15/2 (1998): 213-24.

35. 'Από την κοσμολογία στην πολιτική: Όροι της υπακοής στον πλατωνικό νόμο' [From cosmology to political science: Conditions of obedience to Platonic law], in J. Solomon and G. Kouzelis, eds., *Πειθαρχία και γνώση* [Discipline and knowledge], Athens: Nessos/Society for the Study of the Humanities, 1994, 329-37.
36. 'Κοσμική και πολιτική τάξη στον Πλάτωνα: Από το Δημιουργό του *Τίμαιου* στους κυβερνήτες της *Πολιτείας* και του *Πολιτικού*' [Cosmological and political order in Plato: From the Demiurge of the *Timaeus* to the rulers of the *Republic* and the *Politicus*], *Παλίμψηστον* 12 (1993): 66-80.

Forthcoming articles:

37. 'Η διάκριση εμπειρίας και τέχνης στα *Μετά τα φυσικά* A1 και το ιπποκρατικό της υπόβαθρο', [The distinction between expertise and art in *Metaphysics* A1 and its Hippocratic background], in: Στ. Κουλουμέντας και Στ. Σταυριανέας, επιμ. *Φιλοσοφία και ιατρική στην αρχαιότητα*, Irakleio: Crete University Press
38. 'Politics as Theory and Practice', in J. Billings and C. Moore, *Cambridge Companion to the Sophists* (forthcoming)
39. 'The Correctness of Grammatical Gender in the Sophistic Tradition', in S. Brill and C. McKeen, eds, *Routledge Handbook of Women and Ancient Philosophy* (forthcoming)
40. 'Το σωκρατικό υπόβαθρο της σχέσης μεταξύ θαυμάζειν και φιλοσοφείν στον Πλάτωνα και τον Αριστοτέλη' [The Socratic Background of the Relation between wondering and philosophizing in Plato and in Aristotle], in Β. Κιντή και Ε. Φιλιππάκη, επιμ. *Θαυμάζειν-απορείν-φιλοσοφείν*, Athens: Paparopoulos (forthcoming)
41. 'Zeno and antilogic', in Aik. Lefka and C. Luchetti, *Eleatic Ontology in Plato*.

In progress

Σωκράτης και Σοφιστές [Socrates and the Sophists], co-authored with K. Papamanoli. Δράση Κάλλιπος. Ελληνικά Ακαδημαϊκά Συγγράμματα και Βοηθήματα.

Philosophical introduction in: Aristotle, *Constitution of the Athenians*, for Aristotle Complete Series, general editor: C.D.C. Reeve, Hackett (under contract).

iii. Text-book chapters, encyclopedia entries, responses:

42. "Οι Σοφιστές" [The Sophists]. Chapter 2 of *Ελληνική Φιλοσοφία και Επιστήμη* [Greek Philosophy and Science], edited by Katerina Ierodiakonou and Stelios Virvidakis, Patras, Hellenic Open University 2000, 82-100.
43. "The Sophists". Entry in the *Literary Encyclopedia*.
<http://www.litencyc.com/php/stopics.php?UID=1527&rec=true>
44. Foundation of the Hellenic World – Electronic Encyclopedia on Platonism, directed by Vassilis Kalfas. Entries on: Isocrates; Plato's *Apology*; The Sophistic Movement; Plato's *Phaedrus*; The trial of Socrates; The ring of Gyges; Plato's Political Philosophy; Rhetoric in Plato.
45. "Οι μαθητές του Σωκράτη και η συνέχιση της φιλοσοφίας του" [The students of Socrates and the Continuation of his philosophy]. In *Η δίκη του Σωκράτη, τόμος Α της σειράς Οι Μεγάλες Δίκες* [The trial of Socrates, vol. A of the series *Great Trials*], *Κυριακάτικη Ελευθεροτυπία*, January 2011, 155-173.

46. Response to Lesley Brown's paper "Socrates in the *Crito*", in V. Karasmanis (ed.), *Socrates. 2400 Years Since His Death (399 B.C.-2001 A.D.)* Athens/Delphoi: European Cultural Center/Ministry of Culture, 2004, 169-71.

iv. Book reviews:

Ρητορική και ηθική. Πλάτωνος *Γοργίας*: Εισαγωγή-μετάφραση-σχόλια. Αθήνα: στιγμή, 2020. *Books Journal* 112. Δεκ. 2020
<https://booksjournal.gr/kritikes/filosofia/3295-ritoriki-kai-ithiki>

R. Balot, *Courage in the Democratic Polis. Ideology and Critique in Classical Athens*, Notre Dame Philosophical Reviews. <https://ndpr.nd.edu/news/56487-courage-in-the-democratic-polis-ideology-and-critique-in-classical-athens/>

L. Totelin. *Hippocratic Recipes. Oral and Written Transmission of Pharmacological Knowledge in Fifth- and Fourth- Century Greece*, Leyden: Brill, 2009 *Rhizomata* 2.1 (2014): 118-123 (co-authored, with G. Papadopoulos)

Ch. Rowe. *Plato and the Art of Philosophical Writing*. Cambridge: Cambridge University Press, 2007, *Rhizai* VI.1 (June 2009): 71-75.

A. W. Nightingale. *Spectacles of Truth in Classical Greek Philosophy. Theoria in its Classical Context*. Cambridge: Cambridge University Press, 2004, *Rhizai* II.2 (2005): 307-111.

D. Nails. *The People of Plato. A Prosopography of Plato and Other Socratics*. Indianapolis/Cambridge: Hackett, 2002, *Rhizai* II.1(2005): 119-122.

M. Schiefsky. *Hippocrates On Ancient Medicine. Translated with Introduction and Commentary. Studies in Ancient Medicine, 28*. Leiden: Brill, 2005, *Bryn Mawr Classical Review* 2005.11.12.

Hippocrates. Pseudepigraphic Writings. Edited and translated by Wesley D. Smith (Leiden, 1990), *Archives internationales d'histoire des sciences* 44/133 (1994): 440-41.

V. Langholf, *Medical Theories in Hippocrates* (Berlin/New York, 1990), *Archives internationales d'histoire des sciences* 44/132 (1994): 228-229.

v. Translations

A.A. Long, *Νους, ψυχή και σώμα στον αρχαίο ελληνικό στοχασμό* [Greek Models of Self and Mind]. Μετάφραση Δ. Παπουτσάκη. Ηράκλειο: ΠΕΚ 2019. Supervision of the translation in collaboration with M. Dragona-Monachou

R. Sorabji, ed. *Ο Φιλόπονος και η κατάρριψη της Αριστοτελικής επιστήμης* [Philoponus and the Rejection of Aristotelian Science]. Athens: Cultural Foundation of the National Bank, 2007.

M. Schofield, *Η στωική ιδέα της πόλης* [The Stoic Idea of the City]. Athens: Cultural Foundation of the National Bank, 1998.

G.E.R. Lloyd, *Αρχαία ελληνική επιστήμη: Μέθοδοι και προβλήματα* [Problems and Methods in Greek Science]. Athens: Alexandria Publications, 1996.

C. FELLOWSHIPS AND DISTINCTIONS

Israel Institute for Advanced Studies, Fellow, October-February 2020/21

British School at Athens, Centenary Bursary, University of Cambridge, April 2016.

Princeton Hellenic Studies Visiting Research Fellowship, Fall 2015.

DAAD (German Academic Exchange Service), Researcher at Humboldt University, mid-July-mid-August 2014.

IKY [=State Fellowship Foundation], Post-doctoral Fellow, 2000-2001.

Harvard University, The Center for Hellenic Studies. Junior Fellow, 1999-2000.

British School at Athens, Centenary Bursary, Oxford University, August 1998.

IKY [=State Fellowship Foundation], 1994-1997.

Onassis Foundation, 1993-1994.

Fulbright Foundation, 1988-89.

University of Pennsylvania, Department of Philosophy, 1988-89.

IKY [=State Fellowship Foundation], 1986-87.

D. TEACHING EXPERIENCE

University of Crete, Spring 1998; Fall 2001-Spring 2004 (as an adjunct lecturer); Fall 2005 – Fall 2010 (as a lecturer); Spring 2011- Spring 2018 (as an Assistant Professor, teaching at the undergraduate and at the graduate program); Fall 2018-present (as an Associate Professor) .

E. INVITED TALKS/CONFERENCES/WORKSHOPS (selection, given after 2015)

1. 'Socrates' baby: On Plato's representation of Socrates in the *Phaedo*', Israel Institute for Advanced Studies, January 2021.
2. 'Form and content in Plato's *Phaedo*: the misology digression', Harvard University, December 2019.
3. Comments on Noburu Notomi, 'Protagoras' On Gods', Princeton University, Annual Ancient Philosophy Colloquium, entitled 'Protagoras', December 2019.
4. 'Theorizing constitutions', Princeton University, 'Sophists workshop', December 2019.
5. 'Did the Sophists produce political theory?', University of Utrecht, September 2019.

6. 'Intended ambiguity in Plato's representation of Socrates in the *Phaedo*', presented at 13th Trends in Classics, International Conference, U. of Thessaloniki, on: "Intended Ambiguity", May 2019.
7. 'Η μετα-αλήθεια πριν την αλήθεια; Πώς ξεκίνησε η αρχαία φιλοσοφία' [Post-Truth before Truth? How ancient philosophy begun], invited talk at the annual lecture series of the Department of History and Philosophy of Science, University of Athens, March 2019.
8. 'Correctness of gender in sophistic thought and its philosophical implications', International Association for Presocratic Philosophy, 6th International Conference, Delphi European Cultural Center, June 2018
9. 'Plato's *Phaedo*: a mini-course', four lectures at Humboldt University, Graduate Programme: Philosophy, Science and the Sciences, July 2017.
10. 'Early philosophy on language and gender', Conference on "Archetypes on the Masculine and the Feminine and their Reception throughout the Ages," Bar-Ilan University, March 2017.
11. 'Only λόγοι left alive: The Socratic Victory Against the *Antilogikoi* in Plato's *Phaedo*', Central European University, September 2016; Aristotle U. of Thessaloniki, February 2016.
12. 'Who is shaking the waters of Euripus?', Princeton University, Program in Hellenic Studies, October 2015; University of Texas at Austin, Department of Classics, November 2015.
13. 'Plato and the Sophists on the savage origins of human nature', Northwestern University, October 2015; University of Toronto, November 2015.

F. CONFERENCE ORGANIZING (SELECTION)

Plato's Chian Intellectuals. The Cultural and Historical Background of the *Euthydemus*, Chios, June 2017

(http://www.fks.uoc.gr/ /pw/site/assets/files/1251/program_euthydemus.pdf)

"The Aristotelian Αθηναίων πολιτεία". University of Athens, Department of Political Science (co-sponsored by the Stavros Niarchos Foundation), June 2015. Organizer.

"Plato's Academy: A Survey of the Evidence". University of Athens, December 2012 (<http://www.plato-academy.gr/project/content/international-conference-plato-academy>). Member of the organizing committee.

"Theories and practices of Ancient Greek Government". University of Crete, April 2012

(<http://www.fks.uoc.gr/Workshop2012/index.htm>). Organizer.

"Οι θάνατοι των φιλοσόφων στην αρχαιότητα" [The deaths of philosophers in antiquity], In memory of Michael Frede. Danish Institute at Athens, December 2008

(<http://www.philosophica.gr/thanatoi.pdf>). Organizer.

"The Derveni Papyrus". University of Crete, May 2006

(<http://www.fks.uoc.gr/DerveniPapyrus/index.htm>). Member of the organizing committee

"The interface between philosophy and rhetoric in Classical Athens". University of Crete, October 2004

(<http://www.fks.uoc.gr/DerveniPapyrus/index.htm>). Member of the organizing committee

“Public Archaeology”, Conference, University of Crete, May 2017. Member of the steering committee.

International meeting of the SOPHIA network, University of Crete, September 2017, local organizer

<http://www.sophianetwork.eu/sophia-network/>)