

## Dr. Kostas Koukouzelis

*Curriculum Vitae*

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### *Personal details*

Surname: Koukouzelis  
 Forename: Konstantinos (Kostas)  
 Profession: Qualified Lawyer (Athens Bar Association).  
 Date of birth: 8<sup>th</sup> of May 1974.  
 Marital Status: Married (3 children)  
 Nationality: Greek.

Address: 7 Panagi Tsaldari street,  
 (for correspondence) Alimos, 174 55  
 GR,  
 120 Alexandras Avenue, 11471, Athens, GR  
 Tel: +30 210 7488996, +30 210 6454468  
 Fax: +30 210 6462641  
 (mobile) +30 69377 87756.  
 E - mail: [koukouze@uoc.gr](mailto:koukouze@uoc.gr)

### *Current posts*

*Assistant Professor*, Philosophy and Social Studies Department, University of Crete, Greece  
*Adjunct Lecturer*, Hellenic Open University

### *Education and Qualifications*

Higher:  
 2007-2008 *Postdoctoral Fellow* 2007-2008 *Greek State Scholarship Foundation* (IKY): Thesis topic: Republican cosmopolitanism

2000-2004 *PhD* Thesis on *Orientation and Agency: A Kantian account of Judgment and Normativity* (Goldsmiths College, University of London). Supervisors: Prof. Howard Caygill, and Prof. Chetan Bhatt.

*Viva voce* 17/06/2004; external examiner: Prof. Jay M. Bernstein, Dept. of Philosophy, New School for Social Research, New York, USA; internal examiner Dr. Kimberly Hutchings, International Relations, London School of Economics and Political Science, UK

1998 - 1999 *LL.M* degree from the University of London (Queen Mary & Westfield College).

Areas covered: Jurisprudence, Legal Theory, Philosophy of Law (UCL)  
 Law and Social Theory (LSE).  
 Information Technology Law (QMW).  
 Internet Law (QMW).  
 Electronic Banking Law (QMW).

1996 - 1998 *MA* in Philosophy of Law from the University of Athens (Law Faculty) with the classification: 'Excellent' (Distinction).

Areas covered: Philosophy of Law.  
 Jurisprudence and Legal Theory.  
 Sociology of Law.

1992 – 1996 *LL.B* - First Degree in Law from the University of Athens (Law Faculty).

### *Professional Experience*

External referee for *Ariadne, Journal of Global Ethics, American Journal of Political Science, Social Theory and Practice, Philosophy & Social Criticism, Studies in Social and Political Thought, Synthesis Philosophica (Croatian Journal of Philosophy), Bioethica (Review of the National Bioethics Committee), Journal of Social Philosophy, Polish Journal of Aesthetics, Public Realm: Journal of Political Philosophy*

2022- Director, Philosophy Section, Philosophy and Social Studies Dept, University of Crete

2010 - : Member (sub.) of the *National Deontology Committee for Clinical Research*, Ministry of Health, Greece

2018-2021 Member of the *Ethics Committee*, University of Crete

2018-2021 Member of the *Ethics Committee*, National Technical University of Athens

Member of the Board of Directors, Graduate Program in Bioethics, University of Crete/University of Athens.

Reviewer for book proposals in Springer-Verlag Publishing House

2011, 2012: External referee for the *Greek State Scholarship Foundation (IKY)* 2011(doctoral research)

2020 - : Member of the Editorial Board of *SIGNUM: Annual Review for Humanities and Social Sciences*, National Technical University of Athens.

January 1997 – March 1998: Lawyer Trainee at 'Kokkas, Kanellos & Associates'  
Law Office, Hippocratous and Didotou str. Athens,  
GR, tel +30 1 3632000.

January 1995 – May 1995: Research Associate at the Greek Institute for Defense  
and Foreign Affairs (ELIAMEP).

### *Areas of Teaching and Research*

*Areas of Specialization:* Political Philosophy (global justice, cosmopolitanism) and Philosophy of Law, Immanuel Kant

*Areas of Competence:* Moral Philosophy, Bioethics (environmental ethics, climate change and intergenerational justice),

### *Public output from research and scholarly activity* *Publications*

#### Books

**2004** *Orientation and Agency: A Kantian Account of Judgment and Normativity*, Phd Thesis, University of London

**2023** *War and Peace: Classical Thinkers from Thucydides to J.S. Mill*, Athens: KALLIPOS

Edited and translated in greek

**2011** Thomas Nagel, *Equality and Partiality*, Athens: Ekkremes, introduction, trans. (with P. Flessas)

**2018** Samuel Scheffler, *Death & the Afterlife*, Athens: Arsenides Publishing, edited, trans. with an afterword.

Chapters in edited collections/refereed conference proceedings/dictionary entries

**2023** 'Climate change and social movements' in Marcello Di Paola & Gianfranco Pellegrino (eds.), *SPRINGER HANDBOOK ON THE PHILOSOPHY OF CLIMATE CHANGE*, Springer, forthcoming

**2022** 'Reclaiming cosmopolitan citizenship: migrants' protests and border controls' in M. Kousis, A. Chatzidaki, K. Kafetsios (eds.), *CHALLENGING MOBILITIES IN AND TO THE EU DURING TIMES OF CRISES: THE CASE OF GREECE*, Springer, pp. 185-198.

**2020** 'Global Justice and Equality' στο Mortimer Sellers & Stephen Kirste (eds.), *ENCYCLOPEDIA OF THE PHILOSOPHY OF LAW AND SOCIAL PHILOSOPHY*, Springer.

**2019** 'Migrants' protests, borders and the paradox of citizenship' in E. Paris & T. Caraus (eds.), *MIGRATION, PROTEST MOVEMENTS & THE POLITICS OF RESISTANCE*, London: Routledge, pp. 51-72.

**2019** 'Republicanism and Cosmopolitanism: A Kantian reconciliation' in Garrett Brown, and Aron Telegdi-Csetri (eds.), *KANT' S COSMOPOLITICS*, Edinburgh: Edinburgh University Press, pp. 70-93.

**2015** 'The 'Foundations' of Political Cosmopolitanism' in Elena Paris and Tamara Caraus (eds.), *RE-GROUNDING COSMOPOLITANISM*, London: Routledge, pp. 223-239.

**2015** 'Human Rights, International Law and Cosmopolitanism' in Dan Lazea, Tamara Caraus (eds.), *COSMOPOLITANISM WITHOUT FOUNDATIONS*, Zeta Books, pp. 163-187

**2015** 'Contestatory cosmopolitan citizenship: The legacy of Martin Luther King' in Tamara Caraus and Camil Parvu (eds.), *COSMOPOLITANISM AND THE LEGACIES OF DISSENT*, London/New York: Routledge, pp. 134-153

**2013** 'Climate change and social justice' in *ISSUES IN BIOETHICS*, S. Tsinorema & C. Louis (eds.), Crete University Press, pp. 459-480 (in greek).

**2012** 'Republican citizenship and public use of reason from a cosmopolitan point of view' in Aron Telegdi-Csetri and Viorela Ducu (eds.) *COSMOPOLITANISM AND PHILOSOPHY IN A COSMOPOLITAN SENSE*, Bucharest: New Europe College, pp. 107-124

**2011** 'Introduction: Institutions and the egalitarian ethos' in the Greek edition of Thomas Nagel's *Equality and Partiality*, Oxford: Oxford University Press, 1991, EKKREMES Publishing Company, Athens, Greece (in greek)

**2011** 'Liberal Internationalism and global social justice' in Heather Windows and Nicola Smith (eds.), *GLOBAL SOCIAL JUSTICE*, London: Routledge, pp. 29-41

**2011** Entries to Deen K. Chatterjee (ed.), *ENCYCLOPEDIA OF GLOBAL JUSTICE*, Springer Publishers, 'Patriotism' (1000 words), 'Thucydides' (500 words)

**2008** Entries on 'Kant', 'German idealism', 'Walter Benjamin' (500 words each) in Beth Lord and John Mullarkey (eds.), *THE CONTINUUM COMPANION TO CONTINENTAL PHILOSOPHY*, London: Continuum Press.

- 2007 'Cosmopolitan Republicanism: freedom and responsibility' in K. Boudouris (ed.), *VALUES & JUSTICE IN THE GLOBAL ERA*, Vol. I, Athens: Ionia Publications, pp. 125-137
- 2007 'Kant on Reason's need and publicity' in Valerio Rohden, Ricardo Ribeiro Terra, Antonio de Almeida (eds.), *AKTEN DES X INTERNATIONALEN KANT-KONGRESSES/PROCEEDINGS OF THE X INTERNATIONAL KANT CONGRESS*, New York/Berlin: Walter de Gruyter, Band 4, pp. 469-478
- 2006 'Kant's notion of 'independence' as political freedom' in Nebil Reyhani (ed.), *IMMANUEL KANT: ESSAYS PRESENTED AT THE MUGLA UNIVERSITY INTERNATIONAL KANT SYMPOSIUM*, Ankara/Turkey: Vadi Yayinlari, pp. 547-559 [ISBN: 975-6768-77-0]

#### Refereed articles:

- 2017 'Climate change social movements and cosmopolitanism' in *GLOBALIZATIONS*, Vol. 14, no 5, pp. 746-761, Routledge, available online <http://www.tandfonline.com/doi/full/10.1080/14747731.2016.1217621>
- 2016 'Humanity, future generations and bioethics' in *BIOETHICA: Review of the National Bioethics Committee*, Vol 2, no 1, pp. 5-15 (in greek) available in [http://www.bioethics.gr/images/pdf/JOURNAL/BIOETHICA\\_Vol\\_2\\_Issue\\_1\\_final.pdf](http://www.bioethics.gr/images/pdf/JOURNAL/BIOETHICA_Vol_2_Issue_1_final.pdf)
- 2015 'Autonomy & Duties regarding non-human nature' in *SYNTHESIS PHILOSOPHICA (CROATIAN JOURNAL OF PHILOSOPHY)*, Vol. 59, no 1, pp. 61-72 διαθέσιμο στο <http://www.hrfd.hr/documents/syn-59-06-koukouzelis.pdf>.
- 2012 'Sustainable development, liberty and global social justice' in *PUBLIC REASON: JOURNAL OF POLITICAL AND MORAL PHILOSOPHY*, Vol. 4, no 2 (December), pp. 165-181.
- 2009 'Liberal internationalism, and global social justice' in *JOURNAL OF GLOBAL ETHICS*, Vol. 5 (2), August, pp. 97-108
- 2009 'Rawls and Kant on the public use of reason' in *PHILOSOPHY & SOCIAL CRITICISM*, Vol. 34, no 7, Sage, pp. 839-865
- 2008 'Neutrality, religious symbols and the question of a European public sphere' in *POLITICS IN CENTRAL EUROPE*, Vol. 4, no. 2, December, σελ. 41-60 [ISSN 1801-3422]
- 2007 (co-authored) 'Life's (re-)emergences', introduction to a special collection of essays in *THEORY, CULTURE & SOCIETY*, Vol. 24, no 6, November, Sage Publications, pp. 1-17
- 2006 'Disoriented immanence: Panos Karnezis's *The Maze*' in *WORKING PAPERS OF CULTURAL HISTORY AND CONTEMPORARY THOUGHT*, Department of History, Goldsmiths College, University of London, available at <http://www.goldsmiths.ac.uk/departments/history/news-events/koukouzelis-working-paper.pdf>
- 2005 'Kant on the rationality of moral judgment' in *WISDOM AND PHILOSOPHY (HEKMAT VA FALSAFEH)*, Vol. 1, no. 2, Allameh Tabatabaai University, Philosophy Dept. Tehran, Iran, pp. 19-30 [ISSN: 1735-3238]
- 2001 'Legal Positivism: from moral neutrality to triviality' published in *ISOPOLITEIA: A REVIEW OF LEGAL, MORAL, AND POLITICAL PHILOSOPHY*, Vol. V (April 2001), A. Sakkoulas Publications, pp. 233-269 [in Greek, with a long abstract in English].

#### Review essays and book reviews:

- 2018 Review of S. Matthew Liao & Colin O'Neil (eds.), *Current Controversies in Bioethics*, Routledge, 2017 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*, Vol. 22, no.8, available in [http://metapsychology.mentalhelp.net/poc/view\\_doc.php?type=book&id=8035&cn=135](http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=8035&cn=135) [ISSN: 1931-5716]
- 2017 'Knowledge and responsibility or Fr. Durrenmatt's paradoxes' in *ATHENS REVIEW OF BOOKS*, November

- 2015** Review of Ronald Dworkin, *Life's Dominion*, trans. in greek by P. Vasiloyannis, in *SCIENCE AND SOCIETY*, Vol. 33, May (in greek)
- 2014** Review of Lea Ypi, *Global Justice and Avant-Garde*, OUP, 2011 in *PHILOSOPHY IN REVIEW/Canadian Philosophical Reviews*, 34 (1-2), pp. 24-26
- 2011** Review of J. Uleman, *Introduction to Kant's Moral Theory*, Cambridge University Press, 2010 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*
- 2009** Review of Thom Brooks and Fabian Freyenhagen (eds.), *The Legacy of John Rawls*, Continuum, 2005 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*, Vol. 13, no. 6, Feb. 3, available in <http://www.mentalhelp.com/books> [ISSN: 1931-5716]
- 2008** Review of J. Bohman, *Democracy across Borders*, MIT, 2007 in *PHILOSOPHY IN REVIEW/Canadian Philosophical Reviews*
- 2007** Review of Tom Campbell's *Rights: A Critical Introduction*, Routledge, 2006 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*, Vol. 11, no 9, 27/2/2007 available at <http://www.mentalhelp.com/books> [ISSN: 1931-5716]
- 2007** Review of Gary Banham's *Kant's Transcendental Imagination*, Palgrave/MacMillan, 2006 in *BRITISH JOURNAL FOR THE HISTORY OF PHILOSOPHY*, Routledge, forthcoming
- 2006** Review of Filimon Peonidis, *Autonomy and Sympathy: A Post-Kantian Moral Image*, University Press of America, 2005, in *BRITISH JOURNAL FOR THE HISTORY OF PHILOSOPHY*, Routledge, Vol. 14, no. 3, pp. 543-547 [ISSN: 0960-8788]
- 2006** Review of Joshua Gert, *Brute Rationality: Normativity and Human Action*, Cambridge: Cambridge University Press, 2004 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*, Vol. 10, no. 26, June 27<sup>th</sup>, available at <http://www.mentalhelp.com/books> [ISSN: 1931-5716]
- 2005** Review of Todd May, *Gilles Deleuze: An Introduction*, Cambridge: Cambridge University Press, 2005 in *METAPSYCHOLOGY ON LINE BOOK REVIEWS*, Vol. 9, no. 34, August 28<sup>th</sup>, available at <http://www.mentalhelp.com/books> [ISSN: 1931-5716]
- 2005** Review of Gary Banham, *Kant's Practical Philosophy: From Critique to Doctrine*, London: Palgrave/Macmillan, 2002 in *BRITISH JOURNAL FOR THE HISTORY OF PHILOSOPHY*, Vol. 13, no. 2, Routledge Publications, pp. 410-413 [ISSN: 0960-8788]
- 2005** Review of Heiner Bielefeldt, *Symbolic Representation in Kant's Practical Philosophy*, Cambridge: Cambridge University Press, 2003 in *DIALOGUE: Canadian Philosophical Review*, Vol. 44, no. 4, pp. 802-804
- 2005** 'Affect as the Space of the Political': Review article of A. Cascardi, *Consequences of Enlightenment*, Cambridge: Cambridge University Press, 1999 and C. Chalier, *What Ought I to do? Morality in Kant and Levinas*, translated by Jane Marie Todd, Ithaca & London: Cornell University Press, 2002 published in *PLI: THE WARWICK JOURNAL OF PHILOSOPHY*, Vol. 16, pp. 209-229 [ISBN: 1897646 12 7]
- 2004** Review of Howard Williams, *Kant's Critique of Hobbes*, Cardiff: University of Wales Press, 2003 in *PHILOSOPHY IN REVIEW/Canadian Philosophical Reviews*, Vol. 24, no. 4, August 2004, pp. 310-312.

Other non-refereed articles:

- 2016** (28-2-2016) Review of the greek edition of J.F. Spitz, *Why should we fight against inequalities?*; Polis Publishing, 2015 in the Sunday Athens newspaper *KATHIMERINI*, Arts and Letters section (in greek)
- 2010** (30/10/2010) 'Development, Welfare and Climate Change' Interview with Athens newspaper *ELEFTHEROTYPIA* (in greek)
- 2008** (21/12/2008) 'War and Morality' review of C. Papageorgiou, *War and Justice* in the Sunday Athens newspaper *KATHIMERINI*, Arts and Letters section, p. 10 [in Greek]
- 2003** (11/07/2003), 'Terrorism, Leftism, and Democracy' in *ANTI: A REVIEW OF POLITICS AND CULTURE*, pp. 59-62 (in greek).
- 2001** (28/10/2001) 'The Return of Metaphysics: 11<sup>th</sup> of September and its implications' [in Greek] in the Athens Sunday newspaper *KYPIAKATIKH AYTH*, section 'Enthemata' - available in <http://www.avgi.gr> (in greek)

1997 'I Hate Farewells' in Argyroiliopoulou (ed.), *Thirteen Writers Write*, (bilingual edition in Greek and German language), Athens/Berlin.

1995 'The Disintegration of Language' in *Scientists' Union Yearbook*, Karditsa, Greece.

1994 'In Quest of Human Nature' in *Scientists' Union Yearbook*, Karditsa, Greece.

### *Languages*

1. English: Fluent (Certificate of Proficiency in English Language, 1991)
2. French: Supérieur II (1995), Certificat Pratique de Langue Française (1990).
3. Italian: Diploma Superiore Di Lingua Italiana (Dante Aligheri, Firenze, 1995).
4. German: passive knowledge
5. Greek: native language.

### *Memberships of Professional Bodies and Learned Societies*

1. Secretary General of the European Law Students Association (ELSA) (1995).
2. Member of the Athens Bar Association (since 1999).
3. Member of the Global Studies Association
4. Member-correspondent for Greece UK KANT SOCIETY (2011- )

### **Abstract of PhD Dissertation**

The work undertaken in doctoral dissertation involves an exploration of Kant's conception of judgment and normativity. The basic thesis is twofold: (a) normative commitment is always embodied and singular and not a theoretical conviction – although distinctly not empirical, which reflects (b) that the principle of judgment-power (reflective judgment) is neither foundational nor anti-foundational, but orientational. This latter aspect points towards the feeling of orientation, which does not only refer to a pre-established horizon of meaning, but creates also this horizon. Orientation, being at the heart of our self-reflection, is embodied and singular, but involves a 'facticity', which nonetheless, in no way resembles an 'empirical fact' or a 'normative (moral) fact'.

It rather refers to a *mode* of being, that is, the problematization of the relation of our cognition to an object of cognition, which adds necessity and grounds 'normativity'. A mode provides the transition from the possible to the actual, by acknowledging the distinct Kantian thesis that the fundamental dichotomy between a concept and an intuition is not logical, but metaphysical. Modality passes through 'schemata' and 'symbols' as intermediaries in the way it *imaginatively* constitutes the connection between concept and intuition.

Normative commitment, accordingly, is not conceptual all the way down, but it retains a symbolic value, something that opens it to communication. Therefore, instead of remaining introspective, as a *mode* of self-reflection, it is now revealed as being part of the normative (although not moral) idea of *sensus communis*, which negotiates our *orientation*. It is here that Kant locates a distinct (thin) normativity of our participation in a community, acknowledging not only the social origin (restriction) of our *orientation*, but the ability to transcend it (realization and change).