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## CURRICULUM VITAE

### I. EDUCATION

PhD, Aristotelian University of Thessaloniki, Department of Philosophy, 1996.

M.A., University of Pennsylvania, Department of Classical Studies, 1993.

M.A., University of Pennsylvania, Department of Philosophy, 1990.

B.A., Aristotelian University of Thessaloniki, Department of Philosophy, Psychology and Education, 1987.

### II. PUBLICATIONS

#### IIa. Books and edited volumes

1. *Αριστοτέλης. Αθηναίων Πολιτεία. Μετάφραση, επιμέλεια ( Editor and translator of Aristotle's Constitution of the Athenians, with a historical introduction and a running commentary by Robert W. Wallace). Athens: Nessos, 2015 (program for the translation of Aristotle's corpus, sponsored by the Stavros Niarchos Foundation).*
2. *Πλατωνική πειθώ: Από τη ρητορική στην πολιτική [Platonic Peitho: From Rhetoric to Statesmanship]. Athens: Polis 1997.*
3. *Φιλοσοφία και ρητορική στην κλασική Αθήνα [Philosophy and Rhetoric in Classical Athens]. Irakleion: University of Crete Press, 2007. Edited*

- volume, based on the proceedings of a conference, held at the University of Crete. The original version of some of the papers (English, French, German) appears in 4.
4. *Rhetorica* 25.1 (2007), special issue on: "The interface between Philosophy and Rhetoric in Classical Athens", guest editor.
  5. *Οι θάνατοι των φιλοσόφων στην αρχαιότητα* [Deaths of Philosophers in Antiquity]. Special issue of the philosophical journal *Υπόμνημα στη φιλοσοφία* 9 (2010), based on the proceedings of a conference, co-edited with Paraskevi Kotzia and Giorgos Zografidis.
  6. Michael Frede, *Η Αρχαία Ελληνική Φιλοσοφία: Οψεις της ιστορίας και της ιστοριογραφίας της* [Ancient Greek Philosophy: Aspects of Its History and Its Historiography]. Athens: Ekkremes, 2007 (Edited anthology of texts by Michael Frede, translated into Modern Greek, with an introduction on pages 6-13).
  7. *Rhizai*, IV.1 (2007), special issue on: "The Derveni Papyrus" (proceedings of a conference, held at the University of Crete, co-editor).
  8. *Η μετάδοση της γνώσης στην αρχαιότητα* [Transmission of knowledge in antiquity]. Athens: Nessos, 1999 (co-edited with Dimitris Kyrtatas).

## **II.b. Articles, book chapters, and encyclopedia entries.**

9. "Catharsis without pessimism? Nehamas *versus* Foucault on reading the *Phaedo*". *Philosophical Inquiry* 38.3/4 (Fall 2014): 119-28.
10. «Δημόσιος ρήτορας ή ιδιωτικός συνομιλητής; Η στόχευση της πλατωνικής διαλεκτικής» [=Public orator or private interlocutor? The aim of Platonic dialectic], in L. Athanassaki, T. Nikolaidis, and D. Spatharas (eds.), *Ιδιωτικός βίος και δημόσιος λόγος στην ελληνική*

- αρχαιότητα και στον Διαφωτισμό* [Private life and public speech in Greek antiquity and in the Enlightenment], Irakleio: University of Crete Press, 2014, 255-281.
11. "Plato's criticism of empiricism in the *Gorgias* and in the *Phaedrus*", in M. Protopapa and E. Moutsopoulos (eds.), *Plato: Poet and Philosopher* (proceedings of a conference), Athens: Academy of Athens, 2013, 149-164.
  12. "Υπήρχε θεωρία κοινωνικού συμβολαίου στην Αθηναϊκή Δημοκρατία;" [Was there a social contract theory in Athenian Democracy?], in M. Protopapa and E. Moutsopoulos (eds.), *Διαλέξεις Φιλοσοφίας* [Lectures on Philosophy], Athens: Academy of Athens, 2012, 47-64.
  13. "Ποιον θεραπεύει ο Ασκληπιός; Ιστορική αλήθεια και φιλοσοφική επινόηση πίσω από τα τελευταία λόγια του Σωκράτη" [Who is healed by Asclepius? Historical truth and philosophical invention behind Socrates' last words]. *Υπόμνημα στη φιλοσοφία* 9 (2010): 105-129.
  14. "Ο Αριστοτέλης και η πλατωνική παράδοση στο τέλος των *Ηθικών Νικομαχείων*" [Aristotle and the Platonic tradition in the end of the *Nicomachean Ethics*]. *Νεύσις* 17 (2008): 170-181.
  15. "Plato and Aristotle on rhetorical empiricism". *Rhetorica*, vol. 25.1 (2007): 73-85.
  16. "Γραμματικό και φυσικό γένος: πρώιμες μαρτυρίες" [Grammatical and natural gender: early evidence]. *Αριάδνη* 11 (2005): 129-143.
  17. "Γιατί ο Πλάτων δέχεται τις γυναίκες στην τάξη των φυλάκων;" [Why does Plato accept women in the guardians' class]. *Υπόμνημα στη φιλοσοφία* 2 (Dec. 2004): 105-15.
  18. "Isocrates, Plato, and Aristotle, on Rhetoric". *Rhizai* 1 (2004): 45-71.

19. "Από την εικασία στη διαλεκτική: Μια απάντηση στον Παύλο Καλλιγά" [From *eikasia* to dialectic: An answer to Paul Kalligas]. *Δευκαλίων* 22/1 (June 2004): 127-42.
20. "Aristotle *versus* Plato on rhetoric, reason and emotion". In D. Koutras (ed.), *Aristotle's Rhetoric and Poetics*, Athens 2003, 16-25.
21. "Plato and Aristotle on experience and expertise: the case of medicine" *Philosophical Inquiry* XXV.3/4 (Summer/Fall 2002): 177-88.
22. "Ιστορικός και πλατωνικός Γοργίας: παρατηρήσεις για τις απαρχές της ρητορικής τέχνης" [Historical and Platonic Gorgias: Remarks on the Origins of Rhetoric]. *Ισοπολιτεία* (2002): 95-113.
23. "Ιατρική αναλογία και φιλοσοφία της ποινής: η περίπτωση του Πλάτωνα" [The medical analogy and philosophy of punishment: the case of Plato]. *Δευκαλίων* 19/2 (Dec. 2001): 159-72.
24. "Γραφή και ιατρική: Η περίπτωση των ιπποκρατικών κειμένων" [Literacy and medicine: The case of the Hippocratic texts], in Ch. Balla and D. Kyrtatas (eds.), *Η μετάδοση της γνώσης στην αρχαιότητα* [The transmission of knowledge in antiquity]. Athens: Nessos, 1999, 39-49.
25. "ΕΚΟΥΣΑ ΠΕΙΣΘΕΙΣΑ ΤΕ ΥΠΕΙΚΕΝ". *Deukalion* 15/2 (1998): 213-224.
26. "Από την κοσμολογία στην πολιτική: Όροι της υπακοής στον πλατωνικό νόμο" [From cosmology to political science: Conditions of obedience to Platonic law], in J. Solomon and G. Kouzelis, eds., *Πειθαρχία και γνώση* [Discipline and knowledge], Athens: Nessos/Society for the Study of the Humanities, 1994, 329-37.
27. "Κοσμική και πολιτική τάξη στον Πλάτωνα: Από το Δημιουργό του *Τίμαιου* στους κυβερνήτες της *Πολιτείας* και του *Πολιτικού*" [Cosmological and political order in Plato: From the Demiurge of the

*Timaeus* to the rulers of the *Republic* and the *Politicus*]. Παλίμψηστον 12 (1993): 66-80.

### **II.c. Forthcoming/Work in progress:**

28. "Philosophy as a way of dying? Remarks on Plato's *Phaedo*". Forthcoming in the *Proceedings of the XXIII World Congress of Philosophy* (held at the University of Athens in August 2013).
29. *Plato's Academy. A Survey of the Evidence [tentative title]*. Proceedings of a conference held at the University of Athens, in December 2012. Co-edited, with Paul Kalligas, Vassilis Karasmanis, Efi Baziotopoulou, to be published by Cambridge University Press.

### **II.d Text-book chapters, encyclopedia entries, responses**

30. "Οι Σοφιστές" [The Sophists]. Chapter 2 of *Ελληνική Φιλοσοφία και Επιστήμη* [Greek Philosophy and Science], edited by Katerina Ierodiakonou and Stelios Virvidakis, Patras, Hellenic Open University 2000, 82-100.
31. "The Sophists". Entry in the *Literary Encyclopedia*.  
<http://www.litencyc.com/php/stopics.php?UID=1527&rec=true>
32. Foundation of the Hellenic World – Electronic Encyclopedia on Platonism, directed by Vassilis Kalfas. Entries on: Isocrates; Plato's *Apology*; The Sophistic Movement; Plato's *Phaedrus*; The trial of Socrates; The ring of Gyges; Plato's Political Philosophy; Rhetoric in Plato (under construction).
33. "Οι μαθητές του Σωκράτη και η συνέχιση της φιλοσοφίας του" [The students of Socrates and the Continuation of his philosophy]. In *Η δίκη*

του Σωκράτη, τόμος Α της σειράς Οι Μεγάλες Δίκες [The trial of Socrates, vol. A of the series *Great Trials*], Κυριακάτικη Ελευθεροτυπία, January 2011, 155-173.

34. Response to Lesley Brown's paper "Socrates in the *Crito*", in V. Karasmanis (ed.), *Socrates. 2400 Years Since His Death (399 B.C.-2001 A.D.)* Athens/Delphoi: European Cultural Center/Ministry of Culture, 2004, 169-171.

### III. TRANSLATIONS

- R. Sorabji, ed. *Ο Φιλόπονος και η κατάρριψη της Αριστοτελικής επιστήμης* [Philoponus and the Rejection of Aristotelian Science]. Athens: Cultural Foundation of the National Bank, 2007.
- M. Schofield, *Η στωική ιδέα της πόλης* [The Stoic Idea of the City]. Athens: Cultural Foundation of the National Bank, 1998.
- G.E.R. Lloyd, *Αρχαία ελληνική επιστήμη: Μέθοδοι και προβλήματα* [Problems and Methods in Greek Science]. Athens: Alexandria Publications, 1996.

### IV. BOOK REVIEWS

- R. Balot, *Courage in the Democratic Polis. Ideology and Critique in Classical Athens*, Notre Dame Philosophical Reviews. <https://ndpr.nd.edu/news/56487-courage-in-the-democratic-polis-ideology-and-critique-in-classical-athens/>
- L. Totelin. *Hippocratic Recipes. Oral and Written Transmission of Pharmacologica Knowledge in Fifth- and Fourth- Century Greece*, Leyden: Brill, 2009 *Rhizomata* 2.1 (2014): 118-123 (co-authored, with G. Papadopoulos)
- Ch. Rowe. *Plato and the Art of Philosophical Writing*. Cambridge: Cambridge University Press, 2007, *Rhizai* VI.1 (June 2009): 71-75.

A. W. Nightingale. *Spectacles of Truth in Classical Greek Philosophy. Theoria in its Classical Context*. Cambridge: Cambridge University Press, 2004, *Rhizai* II.2 (2005): 307-111.

D. Nails. *The People of Plato. A Prosopography of Plato and Other Socratics*. Indianapolis/Cambridge: Hackett, 2002, *Rhizai* II.1(2005): 119-122.

M. Schiefsky. *Hippocrates On Ancient Medicine. Translated with Introduction and Commentary. Studies in Ancient Medicine, 28*. Leiden: Brill, 2005, *Bryn Mawr Classical Review* 2005.11.12.

*Hippocrates. Pseudepigraphic Writings*. Edited and translated by Wesley D. Smith (Leiden, 1990), *Archives internationales d'histoire des sciences* 44/133 (1994): 440-41.

V. Langholf, *Medical Theories in Hippocrates* (Berlin/New York, 1990), *Archives internationales d'histoire des sciences* 44/132 (1994): 228-229.

## **V. TEACHING EXPERIENCE**

University of Crete, Spring 1998; Fall 2001-Spring 2004 (as an adjunct lecturer);  
Fall 2005 – Fall 2010 (as a lecturer); Spring 2011- present (as an assistant  
professor, teaching at the undergraduate and at the graduate program).

Hellenic Open University, 2000-2001, 2002 - present.

College Year in Athens, Fall 1997/Spring and Fall 1998.

University of Pennsylvania, 1989-1991 (as a teaching assistant).

## **VI. INVITED TALKS/CONFERENCES/WORKSHOPS (selection, given after 2007)**

“Only λόγοι left alive: Η σωκρατική νίκη επί της αντιλογικής» [Only λόγοι left  
alive: Socrates' victory against antilogic]. Aristotle U. of Thessaloniki,  
February 2016.

- “Who is shaking the waters of Euripus?” Princeton University, Program in Hellenic Studies, October 2015; University of Texas at Austin, Department of Classics, November 2015.
- “Plato and the Sophists on the savage origins of human nature”, Northwestern University, October 2015; University of Toronto, November 2015.
- “Ζητήματα μεθόδου στην αριστοτελική *Αθηναίων Πολιτεία*» [=Questions of method in the Aristotelian *Athenaion Politeia*]. Academy of Athens (seminars at the Labridi library), March 2015.
- “Ζωολογία πριν από τον Αριστοτέλη; Μέθοδοι και προβλήματα» [=Zoology before Aristotle? Methods and Problems], 3<sup>rd</sup> Panhellenic Conference on Philosophy of Science, University of Athens, November 2014.
- “Μαθαίνοντας από παραδείγματα: η θέση της *Αθηναίων Πολιτείας* στην πολιτική φιλοσοφία του Αριστοτέλη” [=Learning through Examples: The place of the *Athenaion Politeia* in Aristotle’s political philosophy], International Conference in Memory of Voula Kotzia, University of Thessaloniki, September 2014.
- “ΠΙΕΦΥΚΕΝ ΠΛΕΟΝΕΚΤΕΙΝ: On the origins of an originally savage human nature”, International Association for Presocratic Studies, Fourth Biennial Conference, University of Thessaloniki, June 2014.
- “*Catharsis* in the *Phaedo*”. Humboldt University, Topoi Cluster of Excellence, May 2013.
- “The origins of medical empiricism”, Department of Classics, Humboldt University, November 2012; Institute for Advanced Studies, Jerusalem, June 2012.
- “Socrates’ last words and the misogyny digression in Plato’s *Phaedo*”. University of Utrecht, Department of Philosophy, September 2012.
- “Plato’s attack on empiricism. The character of Polus in the *Gorgias*”. University



- of Birmingham, Institute of Archaeology and Antiquity, March 2012.
- “Background and foreground in Plato’s dialogues: The case of the *Phaedo*”, Israel Society for the Promotion of Classics, Bar-Ilan University, June 2011.
- “Using handbooks properly: The evidence of Plato’s *Phaedrus*”. Presented at a workshop on “The texts of the medical profession in antiquity: genres and purposes”, University of Oslo, September 2010.
- “Μηχανική γνώση ή μάθηση μέσα από παραδείγματα; Οι μαρτυρίες της αρχαιότητας και η φιλοσοφική κριτική τους”. [Mechanistic Knowledge of Knowledge Through Examples? The Evidence from Antiquity and Its Philosophical Criticism]. Presented at the Panhellenic Conference of Philosophy of Science, University of Athens, October 2009.
- “On the origins of social contract theory: Plato and the Sophists”. University of Durham, May 2009, Central European University, Charles University (Prague), 2008; University of Utrecht, 2007.
- “Acting agents in *On Ancient Medicine*”, co-authored with G. Papadopoulos. Presented at the Conference on “Approaches to Ancient Medicine”. University of Reading, August 2008.

## VII. CONFERENCE ORGANIZING

The Aristotelian Ἀθηναίων πολιτεία. University of Athens, Department of Political Science (co-sponsored by the Stavros Niarchos Foundation), June 2015

“Plato’s Academy: A Survey of the Evidence”. University of Athens, December 2012 (<http://www.plato-academy.gr/project/content/international-conference-plato-academy>). Member of the organizing committee.

“Theories and practices of Ancient Greek Government”. University of Crete, April 2012 (<http://www.fks.uoc.gr/Workshop2012/index.htm>)

“Θεσμοί και αξίες στην Αθηναϊκή Δημοκρατία. Μια επιστημονική συνάντηση αφιερωμένη στη μνήμη της Άννας Μίσσιου» [Institutions and values in Athenian Democracy. In memory of Anna Missiou]. University of Crete, April 2012.

“Οι θάνατοι των φιλοσόφων στην αρχαιότητα” [The deaths of philosophers in antiquity], In memory of Michael Frede. Danish Institute at Athens, December 2008 (<http://www.philosophica.gr/thanatoi.pdf>).

“The Derveni Papyrus”. University of Crete, May 2006 (<http://www.fks.uoc.gr/DerveniPapyrus/index.htm>)

“The interface between philosophy and rhetoric in Classical Athens”. University of Crete, October 2004

(<http://www.fks.uoc.gr/DerveniPapyrus/index.htm>)

### VIII. FELLOWSHIPS AND ACADEMIC AWARDS

Princeton Hellenic Studies Visiting Research Fellowship, Fall 2015.

DAAD (German Academic Exchange Service), Researcher at Humboldt University, mid-July-mid-August 2014.

Special account of the Research Committee of the University of Crete, various research/travel grants.

IKY [=State Fellowship Foundation], Post-doctoral Fellow, 2000-2001.

Central European University, Philosophy Department Summer School Fellowship (“Philosophy and Science in the Greco-Roman World), July 2004

Harvard University, The Center for Hellenic Studies. Junior Fellow, 1999-2000.

British School of Archaeology, Centenary Bursary, Oxford University, August 1998, Cambridge University 2015-16.

Pre-doctoral:

IKY [=State Fellowship Foundation], 1994-1996.

Erasmus Fellowship, Leiden University, April-June 1995.

Onassis Foundation, 1993-1994.

Fulbright Foundation, 1988-89.

University of Pennsylvania, Department of Philosophy, 1988-89.

IKY [=State Fellowship Foundation], 1986-87.